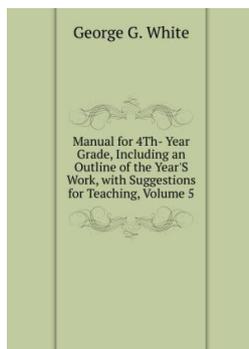


## Manual for 4Th- Year Grade, Including an Outline of the Year'S Work, with Suggestions for Teaching, Volume 5



### Book Review

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